

# STRONG TOPICS WILL BE HEARD IN SUNDAY SERMONS OF EL PASO

Memorial Service Will Be Held At the First Methodist Episcopal Church; "Bald Heads Inside and Out" Will Be Topic of Dr. Knickerbocker's Discourse; "The Unpardonable Sin," Subject of Mr. Mitchellmore.

THE Rev. C. H. Mitchellmore will preach on "The Unpardonable Sin" at the Altura Presbyterian church tomorrow morning. Members of the Order of the Eastern Star will attend the morning service at the Highland Park Methodist church. Rev. S. R. McClure, of Deming, will enter his duties as pastor of the Austin Park Christian church. "Love, Its Price and Value," will be the subject of the Rev. Hubert M. Smith at the Asbury Methodist Episcopal church and at the Trinity Methodist church. The Rev. Knickerbocker will treat of "Bald Heads Inside and Out" at the evening service. A memorial service will be held at the First Methodist Episcopal church.

To Hold Memorial.  
In honor of Lieut. Harold Kilburn and Lieut. Raymond C. Campbell, both of El Paso, who were killed in France during October, a special memorial service in which the military, the Masonic orders, the Boy

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# "BE Thou Faithful Unto Death And I Will Give Thee A Crown"

All Through the Bible Faithfulness Winds Like a Thread of Gold; the Fundamental Principle of Making Promises Is Sincerity; There Must Be a Firm and Unfaltering Determination To Keep the Promise.

By Rev. Watson M. Fairley, Westminster Presbyterian Church.

"Be thou faithful unto death, and I will give thee a crown of life." Revelation 2 and 10.

All through the Bible faithfulness winds like a thread of gold. It begins in Genesis and ends only with Revelation, having permeated every intervening book. It is applied as an excellent exhortation to every thing which the Bible approves, from Jehovah down through every form of intelligence in the physical universe, which like its maker and Lord is faithful in all its functions.

What Is Faithfulness?  
What then, is faithfulness? It is not making promises, but fulfilling them; not registering vows, but keeping them; not giving pledges, but redeeming them. In other words, faithfulness lies not in saying but in doing, not in forming engagements but in complying with them.

There are three classes of engagements and only three. They are promises, pledges and vows. Every engagement belongs to one or other of these classes, and beside them there can be no other. Promise and pledge are made to man, vows are made to God. A promise is based on honor, a pledge is based on honesty, a vow is an oath to the Almighty. He who breaks his promise is a fraud, who redeems not

his pledge is infamous, who violates his vow is blasphemous.

What Is a Promise?

What a promise is is the voluntary creation in another of any expectation, whether by word, sign or act. You ask your grocer the price of an article. He says it upon the counter, telling the sum at which he sells it. You take it away with you, and he charges it upon your account. You have not said you would pay for it. In so many words, but your act of carrying it away after having ascertained its price is a promise as emphatic as any words could make it. A man joins the church. He makes no promise in words, but every one understands by his act of joining that he has entered upon a new life.

Unfaltering Determination.

The fundamental principle in making promises is sincerity. It is not a firm and unfaltering determination to keep the promise at the time it is made, but a sincere intention to do so. You must also see that the party to whom the promise is given does not understand the least desire to dishonor. To make a promise and afterwards to change your mind, if the change be voluntary and unnecessary, shows an

abnormal moral obliquity concerning the sacredness of an engagement, which can but cast suspicion upon your entire character and conduct.

No Evil Promise.

Of course, a promise to do evil should never be made; but having been made in a moment of temptation, or in ignorance of its bearings, it should be recalled. But it must be recalled and not be allowed to go by default. Such should be your course with reference to promise when your inability to perform is involuntary or necessitated; for any promise is a mortgage upon your time and all else of yours, which may be involved, realized, and teach your children to realize, that a promise given and taken in good faith, must be kept though it takes the last drop of your blood and the last penny of your estate.

Word Good as Bond.

Only he is a true man of whom all can say that his word is as good as his bond. Hence, the court of bankruptcy cannot normally relieve of incurred indebtedness. It gives a fresh and untrammelled start; but when ability comes, the old debts must be paid.

Hellfire rests on the promises of God. Man having failed, Christ steps in and makes atonement. God has promised to accept the word of Christ, and though heaven and earth shall pass away, one lot of title shall in no wise pass from the promise of God, voluntary and unnecessary, shows an

been called to serve as pastor of the congregation.

"The Unpardonable Sin."

"The Unpardonable Sin" will be the theme of the discourse by the Rev. C. H. Mitchellmore at the Altura Presbyterian church Sunday morning at 10:30.

In the evening at 7 o'clock the subject will be "The Unpardonable Sin." The Sunday school will be in charge of Mr. J. J. Finney as superintendent. The T. P. S. C. E. will begin their meeting at 6 o'clock.

Speaks on Honorable Women.

Sunday morning the members of Harmon and El Paso chapters, Order of the Eastern Star, will meet at the morning service at the Highland Park Methodist church. The Rev. W. H. Hargrett will preach a sermon. The services of the church are Sunday school at 9:45 a. m., preaching at 11 a. m., Epworth league at 6:30 and 8:30 p. m., and a special service for the morning service in "Honorable Women" and at night "Atonement."

Will Preach at Noon.

The day's services in the Highland Park Baptist church will open at 9:45 a. m. with the Sunday school in charge of M. L. C. C. The pastor, and Senior B. Y. P. U. will meet at 6:30 p. m. The pulpit will be occupied by Rev. L. O. Verrell, the pastor, at 11 a. m. and 7:30 p. m.

The morning theme will be "The Teacher's Knowledge," the third of a series on "The Christian's Knowledge." The evening subject will be "The Consequences of the Gospel," a message of prayer service will be held Wednesday night 7:30.

To Tell of Bible Mistakes.

Services at the church of Christ Sunday will be as follows: Bible study, 10 a. m., preaching, 11 a. m. and 7:30 p. m. The subject of the morning sermon will be "The Lord's Day," the evening sermon, "Mistakes of the Bible." Elder E. N. Glenn of Duncan, Ariz., will fill the pulpit both morning and evening.

To Hold Boys' Meeting.

The boys' division of the Young Men's Christian association will open its Sunday afternoon boys' meeting at 2:30 o'clock tomorrow. Col. Theo. W. Gouldin, one of the foster sons, will address the boys on the subject of "Soldiers I Have Known." Charles Lounsbury will play several selections on his cornet and assist in leading the singing.

No Service at Zion Church.

Owing to the fact that the pastor, Rev. J. H. C. Selick, has been called to come to Albuquerque, N. M., and help in the dedication of the new church, there will be no service at the Zion Evangelical Lutheran church on Sunday, but the Sunday school will meet as usual. The young people will all meet at the church on Tuesday evening at 7:30 o'clock.

Baptists to Have Services.

The First Baptist church will have services as usual Sunday morning and evening with the Rev. J. P. Daniel in charge in the morning and the Rev. J. E. Davis at the evening hour. Dr. P. M. Rigdon is superintendent of the Sunday school, which meets at 9:30 a. m. The Young People's Union meets every Sunday night at 8:30. On Wednesday afternoon at 2:30 the Aid and Missionary society will meet in the parlor of the church and on Wednesday night at 7:30 the usual midweek meeting for prayer will be held.

Will Get Together.

A get-together meeting of the membership of Highland Park Baptist church will be held Wednesday night, January 8. The report of the year's work will be given, followed by an interesting program and that in turn followed by a substantial supper and social hour.

EL PASOAN OFFICIATES AT  
DEMING PASTOR'S FUNERAL.

Rev. S. R. McClure, pastor of the Austin Park Christian church, was called away Friday to officiate at the funeral of Rev. William Lamb, pastor of the Deming Christian church, who died Thursday. Pneumonia following influenza caused his death. Rev. McClure will return from Deming in time for his usual Sunday morning services at the Austin Park church.

Freed from Boze Charge,  
He Gets 40 Gallons Back

Omaha, Neb., Dec. 7.—Rolo Orlich, a Serbian suffering from tuberculosis, was found not guilty by a jury in court here of having honor unlawfully in his possession. The jury was out five out.

Ten minutes later a truck backed up to the city jail and 40 gallons of old Bourbon whiskey, taken in a raid from the Orlich home last April, was loaded up and returned to the invalid.

He testified in court, together with many witnesses, that he never purchased before the home dry law went into effect and that he was using it for medicinal purposes.

Knew She Was Married,  
But "Willing To Wait"

Chicago, Ill., Dec. 7.—Tony Bruska, though he lives in Chicago, comes from sunny Italy, where recently his love are served hot. That is why Tony can't understand why, when he persists in paying attention to Mrs. Anna Shakti, who is beautiful in Tony's eyes, he is hated in court.

"Sure, I know it," he said when the married state of his adored was pointed out to him. "I'm willing to wait."

TO SAVINGS DEPOSITORS.

Kindly present your pass books for entry of interest for the six months ending Nov. 30. All deposits made prior to Dec. 10th will bear interest from Dec. 1st, 1918.

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# POPE APPROVES JEWISH PLANS FOR PLEASANT POLITICAL STATE

Pontiff Has Pledged That the Franciscans Who Have Charge of Holy Land Shrines of the Catholic Church Shall Live in Peace With Hebrews; Cardinal Gibbons Speaks Well of Project; Funds Being Raised.

THE pope of Rome has given formal approval of plans of Jewish leaders to found a political state in Palestine, and has pledged that Franciscans, who have charge of the Holy Land shrines of the Catholic church, shall live in peace with the Jews. Following the pope's lead, the Catholic church in this country, through cardinal Gibbons, has spoken well of the Palestine or Zionist project.

Now the plan of raising \$5,000,000 by the Jews of the United States has been launched. This is in addition to former funds, and is to make still stronger the Palestine move, especially to enable oppressed Jews of America to migrate and settle there if they so desire. It is not expected that any considerable number of Americans will ever be converted to the Jewish faith, which is to be the republic of Judah.

The Jewish theological seminary of America, at New York, is one of the two seminaries for the training of American rabbis, the other being in Cincinnati. The former is conservative, the latter reform. According to a report of the conservative seminary, just made by its acting president, Dr. Cyrus Adler, the war has hurt the institutions' enrollment less than might have been expected. The number of students is 115, or quite to the average, although 45 faculty and students are engaged in war and war welfare work. One seminary graduate is a chaplain in the army.

BILLY SUNDAY NOT PART  
OF NEW EVANGELICAL PLAN

Pastoral and vocational evangelism has been reorganized and erected into a department of work of the federal council of churches. A head has been elected, and immediately an afterward campaign is to be entered on that is to take most principal cities, and if possible bring in most religious bodies. The new head is the Rev. Dr. Charles L. Goodell, a former Methodist pastor of New York, who is widely known as an evangelist, and who had charge of the religious work at Camp Meade for some months. The new work is to be based in part upon plans formulated by the Presbyterian general assembly, but the new move is not Presbyterian, but a church evangelism project. All prominent evangelists are to be asked to join it.

It is explained that pastoral evangelists are those who keep their pulpits and do such evangelistic work as they can in their own and nearby congregations, while vocational evangelists are men who pursue the work exclusively. It is understood that only as many vocational evangelists as are needed will be named, and the number of pastoral men increased to the limit.

So far as can be learned, the Rev. William A. Sunday is not a part of the plan. An aim will be to train evangelists in the theological seminaries, and the Rev. Dr. Goodell says he will endeavor to have the subject of evangelism presented at all synods.

The federal council and the Catholic war commission announces that the ministers now at Camp Zachary Taylor, to which a chaplain training school was removed from Old Point Comfort, have been notified that such as desire may leave at once, and some have done so. The number there is between 200 and 400. Those who remain will be mustered out at the end of the few weeks course and made honorary chaplains, subject to call, but without pay.

CHAPLAINS MAY LEAVE  
ARMY SERVICE IF WISH

The same authorities express the belief that no chaplains now in the service will be mustered out at present, but they admit that orders may be changed. Much depends on the need to keep larger numbers of chaplains in Europe.

The number of chaplains in the service at the end of the war was just above 3000. The exact number cannot be stated here owing to lack of knowledge as to how many have been mustered out. Had the war continued it had been planned to have 1000 by 1919, and religious bodies had offered that number of ministers and more.

In the regular army there are 142, the national guard, 115, in the national army 1575 and in the navy 150. Catholics have 766, and of the more than 1100 Protestants, Methodists have 267, Baptists 176, Presbyterians 148, Episcopalians 98, Anglicans 50, the large Lutheran bodies altogether 52, Congregationalists 52, and the Jews 10.

TOM MARSHALL HEADS  
PREMIERIALIST MEET

The Premierialists lost not a moment of time, the war being ended, in calling a prophetic conference to point out how Bible predictions according to their interpretations, have been verified by the history made in the past four years, and what the Bible alleged to prophesy will come true in the days of reconstruction. Their conference, as they held in New York was attended by men and women from almost all parts of the country, showing the Premierialist idea to be growing.

It was explained that these conferences are not annual affairs, but are held occasionally in times like these. The one just held was claimed to be the largest in numbers attending and in prominence of leaders, of any ever held in this or any other country. Premierialists are the people who hold the belief that Christ is to come to earth again. They are people who hold that the Bible foretells all things, and that these things are coming true according to Holy Scripture.

Leaders present included the Rev. Dr. A. Torrey, long associated with the late Dwight L. Moody; the Rev. Dr. James M. Gray, Chicago; the Rev. Dr. C. I. Scofield, once the Northfield Bible school star; and conference chairman, Dr. C. L. Goodell.

(Continued on Page 8, Column 2.)

# WHEN A FAMILY NEEDS A FRIEND

In the Absence of Doctors Nobly Gave to War, After Influenza, the Grip.—Those wonderfully useful medicines, Hood's Sarsaparilla, Pepton after meals, and Hood's Pills—comprising the new combination family treatment—are warmly recommended. If taken regularly, Hood's Sarsaparilla before meals, Pepton after meals, and Hood's Pills at night as needed, they are reasonably sure to keep a family in health and prove to be reliable and always ready friends. They purify the blood, build up strength and regulate the system. Get all, or any one, as you think you need, from your druggist today. Adv.

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Cheering Message From South Georgia to People Subject to Fevers and Other Ills. Try Black-Draught Liver Medicine.

Ocala, Ga.—Mr. J. H. McNeill, a resident of this place, says: "I and my family have been users of Thedford's Black-Draught for years and never yet found its equal for liver and stomach troubles. It is without doubt the best medicine for headache, indigestion and such ills on the market. I firmly believe if a family would use it regularly they would never have any fever, as it keeps the liver active and is so easy to take. We have never had any fever in our family since we began its use, although we live in low country in southern Georgia."

I use it in broken doses for indigestion, gas or sour stomach, but for colds I use a full dose."

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